

# AMENDMENT TRANSMITTAL

Docket No. 10040/7000

Applicant:

Nathan Fullerton and Michael Yacht

Serial No:

09/764,633

Filed:

January 18, 2001

For:

METHOD AND APPARATUS FOR DELIVERY AND PRESENTATION OF

DATA

Examiner:

Blaine T. Basom

Art Unit:

2173

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

**RECEIVED** 

MAY 1 3 2004

### Transmitted herewith for filing is the following:

**Technology Center 2100** 

Encl	OSI	ures
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$\boxtimes$	Amendment
IXI	Amenament

Petition for a month Extension of Time

Return Receipt Postcard

Other:

# **Small Entity**

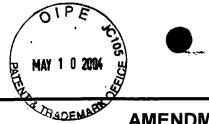
Applicant/assignee claims small entity status.

Small entity status is no longer claimed.

#### Fees

Claims as Filed						
	Claims Filed	Highest Number Paid for	Number of Extra Claims	Rate	Additional Fees Due	
Total Claims (37 CFR §1.16(c))	14	- 21 =	0 X	\$18.00 =	\$ 0.00	
Independent Claims (37 CFR §1.16(b))	8	-9=	0 X	\$86.00 =	\$ 0.00	
Extension Fee					\$ 0.00	
Reduction by 50% for filing by small entity				\$ 0.00		
Total Filing Fee				\$ 0.00		

Payme	Check in the amount of the total filing fee.  Charge Account No. 02-3038 in the amount of the total filing fee. A duplicate of this transmittal sheet is attached.
A 4 la	winetien to Charge Additional Food
Autho	The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16 and §1.17 required by the attached paper and during the entire pendency of this application to Account No. 02-3038.
6	Burn John Date: 5/6/04
Bruce	D. Jobse, Esq. Reg. No. 33,518
	RKA & JOBSE, LUP
	mer Number 021127
Tel: (6	17) 367-4600 Fax: (617) 367-4656



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CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 6, 2004

Frances M. Cunningham

Mail Stop Non-Fee Amendment **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

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**Technology Center 2100** 

In response to the office communication dated February 6, 2004, please amend the above-identified application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.